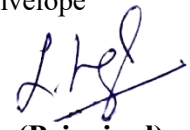


**Advertisement**  
**S .S KHANNA GIRLS' DEGREE COLLEGE,**  
(A Constituent College of University of Allahabad)  
179 Attarsuiya Road, Allahabad.

**Required:** Two Teaching Faculties **in B.Ed.-** (Hindi & Economics ) for **2 years B.Ed. Programme** under self – finance. For the above posts qualifications be as per U.G.C. norms/ Allahabad University statutes/National Council for Teacher Education. The Salary for the position will be Rs. 30000/- per month. The last date for submission of application form in hard copy is 10.07.2026. Intimation of interview will be sent by email.

Applications in hard copy must be sent to – S.S. Khanna Girls' Degree College  
179D, Attarsuiya  
Prayagraj-211003

Please mention- '**Recruitment of Assistant Professor (Guest Faculty) in B.Ed.**' on the envelope

  
(Principal)

## S.S. Khanna Girls' Degree College

179 D, Attarsuiya , Allahabad-211003 [www.sskhannagirldsdc.ac.in](http://www.sskhannagirldsdc.ac.in)

**A Constituent College of University of Allahabad**  
(Established by Act No. (25)-2005 of Parliament)

Application Form For- **Teaching post** -Assistant Professor

**(Under Self –Financing – 2 year B.Ed. Programme)**

Advertisement No.: SSK/03/Appointments-2026								
(For office use only)						<div style="border: 1px solid black; padding: 5px; width: 100%;">                     Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form                 </div>		
Registration Number _____ Date: _____				(Signature)				
<b>1. Details of fee payment</b> (The requisite fee may also be remitted through online) -								
Number		Transaction ID (attached receipt)		Date	Amount (Rs)	Name of Bank		Bank's branch name
<b>2.</b>	<b>Name of the Applicant</b> (In Capital Letters)	First Name			Middle Name		Surname	
<b>3.</b>	<b>Date of birth</b>	Day	Month	Year	Age as on last date of advertisement		Years	Months
<b>4.</b>	<b>Place of birth</b>	City/Village			State		Country	
<b>5.</b>	<b>Father's Name</b>							
<b>6.</b>	<b>Mother's Name</b>							
<b>7.</b>	<b>Nationality</b>					<b>8. Gender</b>	Male/ Female	
<b>9.</b>	<b>Community/ Category</b> (Please strike out whichever options are not applicable)	GEN / OBC / SC /ST /Other categories give details _____ S.No. of proof enclosed _____						
<b>10.</b>	<b>Marital status</b>	Married / Unmarried/ Divorced / Name of spouse _____						
<b>11</b>	<b>Aadhar no.</b>							
<b>12</b>	<b>Differently abled-</b>							
<b>13 A</b>	<b>Permanent Address (with pin code)</b>							
<b>13 B</b>	<b>Postal Address (with pin code)</b>							

Email ID	
Mobile No.	
Landline No. with STD Code	

#### 14-Educational qualifications:-

	Name of the course	Name of the Board/ University	Month & Year passed	Div/ CGPA/ Grade	% of obtained Marks (pl. indicate equivalent to CGPA also))	Max. Marks (pl. indicate to CGPA also)	Subjects studied
	(a)	(b)	(c)	(d)	(e)	(f)	(g)
10th Class. / equivalent							
12 <sup>th</sup> Class/ Higher Secondary equivalent							
Bachelor's degree							
Master's degree							
M.Phil./equivalent (1 Year Programme)							
M.Phil./equivalent (2 Year Programme)							
Ph.D.							
NET/ SLET for lectureship, if any	Subject				Roll No.		
Any other exams passed							

#### 15. Chronological list of experience (starting from current position/ employment)

Designation	Scale of pay & present pay	Name & address of employers	Period of Experience			Nature of work/ duties	
			From date	To date	TOTAL		
(a)	(b)	(c)	(d)	(e)		(g)	(h)

\* (Add separate sheet if required, to be annexed at relevant S.No.)

#### 16. Nature of experience

a) Teaching	No. of Years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			

b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

\* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Details of Post doctoral experience					
Agency	Host Institute	From date	To date	Duration	
Total experience :		Years	Months		

\* (Add separate sheet if required, to be annexed at relevant S.No.)

18. Academic distinctions		
Name of the Academic Course/ Body		

\* (Add separate sheet if required, to be annexed at relevant S.No.)

## **ACADEMIC PERFORMANCE INDICATORS**

### **CATEGORY:**

#### **A. Research Papers published in Refereed Journals and Other Reputed Journals as notified by UGC**

S. No.	Title with page nos.	Journal/ Proceeding	ISSN/ISBN No,	Refreed / Non Refreed	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author		

#### **B Publications other than journal articles (books, chapters in books)**

S. No.	Book Title,	Chapter Title with page	ISSN / ISBN No	Whether peer reviewed.	No. of co-authors	Whether you are the main author		

## C - RESEARCH PROJECTS

### (i) Sponsored Projects

S.No	Title of the Project	Funding Agency	Principal / Co- Investigator	Major / Minor Project	Amount of Grant Rs in lakh		

### (ii) Consultancy Projects

S.No	Title	Agency	Period	Amount of Grants Rs in lakh		

### (iii) Projects Outcome / Outputs

S.No	Title	Agency	Period	Type	Whether policy document/ patent outcome		

## D. RESEARCH GUIDANCE

		Thesis Submitted	Degree awarded		
(i)	M.Phil.				
(ii)	Ph. D.				

## E (i) FELLOWSHIPS, AWARDS

S.No	Title of Fellowship / Award	Duration	Sponsored/Awarded by	International /national/ state / regional /college or university level		

### (ii) INVITED LECTURES/PAPERS

Title of Lecture /Academic Session/ Subject	Organising Institution (with City & Country)	Type of Conference/ Seminar/ Workshop (National/International )	Date of Lecture	Duration (in Mins.)		

**F- DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

S. No	Title of e-learning delivery process/material	

**SUMMARY OF API SCORES**

Category	Criteria	I API score Claimed	API score verified
A	Research		
B	Publications		
C	Research Project		
D	Research guidance		
E	Fellowship awarded		
F	Development of e-learning		

**Note : Please attach self attested photocopy otherwise No weightage will be given in screening.**

**Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the College/ University of Allahabad. I have never been convicted or contemplated for any un lawful activity.

Signature of the Applicant

Date : \_\_\_\_\_

\_\_\_\_\_  
Name (in BLOCK LETTER)

\*Application not signed by the candidate is liable to be rejected

**Endorsement by the EMPLOYER**

The applicant \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in S.S. Khanna Girls' Degree College, Allahabad, has been in employment \_\_\_\_\_ in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/ She is drawing a basic pay of Rs. \_\_\_\_\_.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by S.S. Khanna Girls' Degree College, University of Allahabad,

Signature of the forwarding officer

Place: \_\_\_\_\_ Name : \_\_\_\_\_

Date: \_\_\_\_\_ Designation: \_\_\_\_\_

## GENERAL INSTRUCTIONS

- (i) Candidates must submit application for **Teaching Post**
- (ii) The College reserves the right to withdraw any or all the advertised post(s) at any time without assigning any reason.
- (iii) Only matriculation / SSC Certificate /Admit Card/ passing certificate issued by the concerned Education board will be considered as proof of date of birth. No other document will be accepted for Verification of date of birth.
- (iv) Candidates must ensure before applying that they are eligible according to the UGC / Bar Council of India
- (v) The College reserves the right to reject any application without assigning any reason whatsoever.
- (vi) The candidate must attach self attested copies of all relevant testimonials/documents. The original certificates shall be produced at the time of interview only.
- (vii) Applications not accompanied with prescribed fees and incomplete applications will be rejected.
- (viii) The appointment will be made on temporary basis under self financing.
- (ix) Candidates for the interview will be informed through email and mobile system. No TA/DA for attending interview will be admissible.
- (x) **Minimum Educational Qualifications:** All applicants must fulfill the essential qualifications for the post and other conditions stipulated in the **UGC REGULATION ON MINIMUM QUALIFICATION FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF IN UNIVERSITIES AND COLLEGES AND MEASURES FOR THE MAINTENANCE OF STANDARDS IN HIGHER EDUCATION 2018**, as amended from time to time.
- (xi) Self attested testimonials shall be attached (original to be produced at the time of interview).
- (xiii) The last date of online submission of application form along with submission of all other documents etc. is **10.07.2026**

**Principal**

**QUALIFICATIONS AND ELIGIBILITY**  
**4.1 For Disciplines** of Arts, Commerce, Humanities, Education, Law, Social Sciences, Sciences, Languages, Library Science, Journalism and Mass Communication.

## **I. Assistant Professor: Eligibility :**

- A. i)** Master's degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii)** Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / By- 6 laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges / Institutions subject to the fulfillment of the following conditions :-
- a)** Ph.D. degree of the candidate awarded in regular mode only;
  - b)** Evaluation of the Ph.D. thesis by at least two external examiners;
  - c)** An open Ph.D. viva voce of the candidate had been conducted;
  - d)** Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
  - e)** Candidate has made at least two presentations in conference/seminars, based on his/her Ph.D work. (a) to (e) as above are to be certified by the Registrar/ Dean (Academic Affairs).
- iii)** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET. OR B. Ph.D degree from a university/institution with a ranking in top 500 in the World University ranking (at any time) by Quacquarelli Symonds (QS), the Times Higher Education (THE) and Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). Note: Academic score as prescribed in Appendix III, Table 3 A for Universities and 3 B for Colleges, shall be considered for short-listing of the candidates for interview only and the selections shall be based on performance in the interview.

**PRINCIPAL**